

1 ROGER A. BERGMANN  
2 State Bar No. 733  
3 A Professional Corporation  
4 4947 W. Lakeridge Terrace Lane  
5 Reno, Nevada 89509

6 Attorney for Chad Blanchard, Water Master

7 UNITED STATES DISTRICT COURT

8 FOR THE DISTRICT OF NEVADA

9 \* \* \* \* \*

10 THE UNITED STATES OF AMERICA,

11 Plaintiff,

12 vs.

13 IN EQUITY

14 ALPINE LAND & RESERVOIR COMPANY,  
15 a corporation, et al.,

3:73-cv-00183LDG

16 Defendant.

17 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER  
18 FOR AN ORDER APPROVING HIS BUDGET FOR 2018-2019, FOR CREATING  
19 ASSESSMENTS, FOR THE TIME OF HEARING THEREOF, DIRECTING  
20 THE FILING BY THE WATER MASTER OF AN AUDITED  
21 REPORT FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019 .

22 TO: ALL INTERESTED PERSONS:

23 YOU ARE HEREBY NOTIFIED that on 3/26/2019, a  
24 petition for entry of an order approving his budget for the  
25 period October 1, 2018, to September 30, 2019, and creating an  
26 assessment of THREE HUNDRED THIRTY-FOUR THOUSAND DOLLARS  
27 (\$334,000.00) was filed in the above-entitled matter in the  
28 office of the Clerk of the above entitled Court at Reno,  
Nevada, by CHAD BLANCHARD, Water Master appointed herein.  
Attached to said petition is the Water Master's estimated

1 budget for the period from October 1, 2018 to September 30,  
2 2019.

3 **YOU ARE FURTHER NOTIFIED** that said Water Master has made  
4 his financial report audited by the accounting firm of Strong  
5 McPherson, Ltd. for the fiscal year ending September 30, 2018,  
6 which report was filed on December 27, 2018, and the Water  
7 Master requests approval of their audited report.

8 **YOU ARE FURTHER NOTIFIED** that any water right holders or  
9 interested persons may examine the aforesaid proposed budget  
10 and petition for order approving same, and the said audited  
11 report at the office of the Clerk of the above-entitled Court  
12 at the Federal Court Building, 400 South Virginia Street,  
13 Third Floor, Reno, Nevada, 89501, and may, if they so desire,  
14 file written objections to either or any of them.  
15

16 **YOU ARE FURTHER NOTIFIED** that the hearing on the  
17 above petition and any objections thereto, will be held  
18 on the Third Floor, before the Honorable LLOYD D. GEORGE,  
19 Federal Court Building, 400 South Virginia Street, Third  
20 Floor, Reno, Nevada 89501, on Wednesday, the 17th day  
21 of April, 2019 at 11:00 o'clock a m.  
22  
23

24 **YOU ARE FURTHER NOTIFIED** that in the event no objections  
25 are filed in this matter before 15th day of April, 2019, at  
26 the Court's discretion, an order may be entered based on the  
27 facts set forth in the petition filed herein  
28

DEBRA K. KEMPI

CLERK

*Debra K. Kemp*

(By) DEPUTY CLERK



April 3, 2019

DATE

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